

Spiritual Development in New Uzbekistan and the Social Impact of Globalization

O‘rinboyev Davlatjon Baxtiyorovich

Associate Professor at Kokand State University,

Doctor of Philosophy (DSc)

davlatjonurinboyev753@gmail.com

Abstract. This article discusses the factors that negatively affect the consciousness of young people as a result of the expansion of the information space in the context of globalization, including mass culture, moral degradation, and the penetration of foreign ideas. The article substantiates the priority areas of development of the spiritual and educational sphere in New Uzbekistan, the need to preserve national values, and strengthen the spiritual immunity of young people. The importance of studying foreign experience and adapting it to national conditions is also scientifically analyzed.

Keywords: globalization, spiritual threats, national values, spiritual immunity, information space, youth education, mass culture, information security, national idea, spiritual and educational reforms, New Uzbekistan, foreign experience, cultural heritage, social stability

Introduction.

In the current period, the increasing intensity of globalization processes in all spheres of social life, the rapid development of information technologies are leading to the loss of national borders in the global information space. At the same time, the sphere of influence of factors that overshadow the lives of different peoples, harm their way of life, culture and traditions is also expanding. The spread of ideas of moral corruption and violence, individualism, egocentrism in the information space, the indifference to the thousands of years of traditions and values, spiritual foundations of the way of life of other peoples, and dangerous threats aimed at uprooting them cannot but concern every person.

As is known, in today's complex era of globalization, every person is exposed to the influence of information. A certain part of these information flows also has a socially negative content. Through the global Internet information network, mobile communication systems, computer games, video and film products, one can also observe attempts to instill harmful ideas alien to our national interests, ideology, and spiritual and moral views into the minds of young people.

Analysis of relevant literature. Speaking about various attacks on spirituality in the context of globalization, President of the Republic of Uzbekistan Sh. Mirziyoyev said: "Considering the increasing threat of various calamities such as religious extremism, terrorism, drug addiction, human trafficking, illegal migration, and "mass culture" around us today, the deep meaning and significance of these words becomes even more evident."¹, – they emphasize.

The national spiritual and moral foundations embedded in the soul and mind of a person constantly encourage him to be honest, pure, educated, in the service of the people throughout his life, to contribute to the prosperity and development of the Motherland, to mature as a conscious and free-thinking person. Therefore, it has become one of the urgent tasks to comprehensively explain to the general public the goals and objectives of our people in building a great state in the "Strategy of Actions" on the path of independent development of Uzbekistan and its logical continuation, the "Development Strategy" and "Uzbekistan - 2030" strategies, to clearly and clearly convey to the members of our society the true essence and content of the globalization process and its role in the aesthetic and cultural life of society. In the context of globalization, protecting the people, especially the growing youth, from spiritual threats, and instilling good ideas in their hearts is being consistently implemented in all spheres of social life. It requires the rational use of effective methods and means of education, propaganda and agitation at all levels of the education system. Expressing his views on the connection of globalization with our social life today, President Sh.M. Mirziyoyev said, "This is of paramount importance in the current globalization environment, where new threats are emerging,

¹ Sh.Mirziyoev. Milliy taraqqiyot yo‘limizni qat’iyat bilan davom ettirib, yangi bosqichga ko‘taramiz. 1-jild. -T.: O‘zbekiston, 2017.

including the threat of “mass culture” and a sense of dependency, and the threat of the loss of morality and values. Therefore, in my opinion, preserving and enriching the sources that determine the spiritual world of man and the culture of peoples is more important than ever today,” he emphasized. In the process of independent development, Uzbekistan is going through a period of national revival, restoring our cultural heritage, national traditions, and values, while we are witnessing an increasing conflict between good and evil in the world. Any ideology will be effective only if it takes into account the spiritual and mental needs of the people, their national traditions, and their way of life.

Further improvement of the socio-spiritual and scientific-educational spheres of development of the new Uzbekistan, strengthening of spiritual stability and harmony in society, rule of law, and security guarantees, raising a highly enlightened generation of the founders of the Third Renaissance, and forming a harmonious personality determine the main content of the activities in this direction. In this regard, as Doctor of Historical Sciences, Professor A. Mavrulov noted: “The rich Uzbek culture today, while preserving its nationality, will fulfill its main tasks only if it educates a harmonious personality, creates a stable socio-cultural environment, forms a healthy spiritual need in society, and brings about changes in people's thinking. Only then can we put into real action the slogan “New Uzbekistan - Towards the Third Renaissance”, which is widely heard in our country today.²”.

Analysis and results result. Today, we can reflect the direction set on issues of spirituality in New Uzbekistan, the main goals pursued in these directions, and the ways (means) of their implementation as follows (see Table 1).

Table 1

The directions set for spiritual issues in the new Uzbekistan, their main goals and ways to implement them

Direction	Main goal	Ways (means) of implementation
National pride and sense of identity	To form a highly spiritual, patriotic personality	- Study and promotion of historical heritage; - Introduction of new curricula; - Promotion of national values.
Development of culture and arts	Strengthening the spiritual and educational environment	- Development of regional cultural centers; - Creation of digital cultural platforms; - Spiritual education through theater, cinema, and music.
Spirituality in the information space	Protecting young people from harmful information	- Increase national content on the Internet; - Increase the responsibility of the media; - Conduct propaganda and explanatory work.
Religion and spirituality	Education based on religious tolerance and sound faith	- Further improve religious studies classes; - Conduct preventive work against religious extremism; - Ensure scientific and religious balance in society.
Upbringing through the family and neighborhood system	Creating a healthy spiritual environment in the family and society	- Engage community activists in spiritual activities; - Strengthen the system of working with parents.
Strengthening spiritual immunity	Ensuring the spiritual stability of young people in the context of globalization	- Implementation of the "spirituality lessons" system; - Conducting propaganda work through modern means of communication; - Systematic formation of youth work centers.

² Маврулов А. “Маданият ва Учинчи Ренессанс ёхуд бекиёс ирода кучи ва виждон амри билан” – “Янги Ўзбекистон газетаси” 2021 йил 10 декабрь.

It is known that the fight against any threats and dangers is, first of all, a process associated with the consistent and systematic implementation of work to increase the knowledge and thinking of the younger generation, to further improve their legal culture. Currently, it is important not only to study the scientific and spiritual heritage of our great scholar ancestors, but also to promote them on a global scale. As a result, a sense of boundless pride and honor will be further strengthened in the hearts of our youth. The feeling of pride in one's homeland opens a wide path for the formation of high spirituality in the human soul.

It should also be remembered that achieving high results in the reforms being implemented depends on the implementation of systematic measures that determine the purpose and essence of the sphere.

The most important thing in applying foreign experience in the economic sphere is not to blindly copy it. Each country has its own conditions, culture and capabilities. Therefore, it is necessary to adapt foreign experience to ourselves, process it, test it and adapt it. For example, in order for an economic model that has worked successfully in European or Asian countries to give the right results in the conditions of Uzbekistan, it is necessary not to completely copy the system that worked there, but to adapt it to local needs. With this approach, foreign experiences will give real results, and will not remain a dry slogan or a project on paper. The assimilation of foreign experience in the spiritual and educational sphere should not be a process of “borrowing”, but of “enrichment”. That is, we need to combine advanced pedagogical methods, educational systems and information technologies of other countries with our own national values, language, history and culture. For example, by introducing interactive teaching methods or media literacy programs in education, but by linking them with the traditions, moral values and national ideas of the Uzbek people, more effective results can be achieved. In this way, foreign experience strengthens our national system, but does not replace it.

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